



*To Protect and Promote the Health and the Environment of the People of Kittitas County*

**To: All Staff**  
**From: Environmental Health**  
**Date: November 14, 2025**  
**Subject: SPF-25-00007 Sageview**

Site evaluations were performed on the two proposed lots as a requirement of the 2007 short plat SP-27-00055. Short plat SP-25-00002 of parcel 953188 has met the requirement for soil logs.



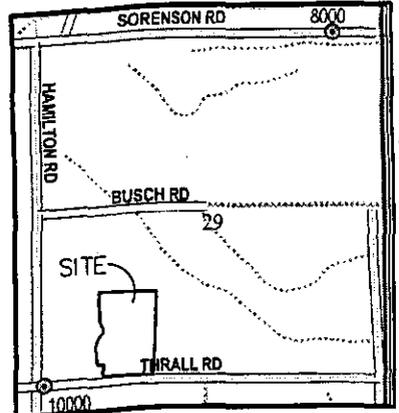
507 N. Nanum Street, St. 102 · Ellensburg, WA 98926  
T: 509.962.7515 · F: 509.962.7581  
[www.co.kittitas.wa.us/health/](http://www.co.kittitas.wa.us/health/)

**MCINTYRE SHORT PLAT**  
**KITTITAS COUNTY SHORT PLAT NO. 07-XX**  
**PORTION OF THE SW1/4, SEC. 29, T.17N., R.20E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

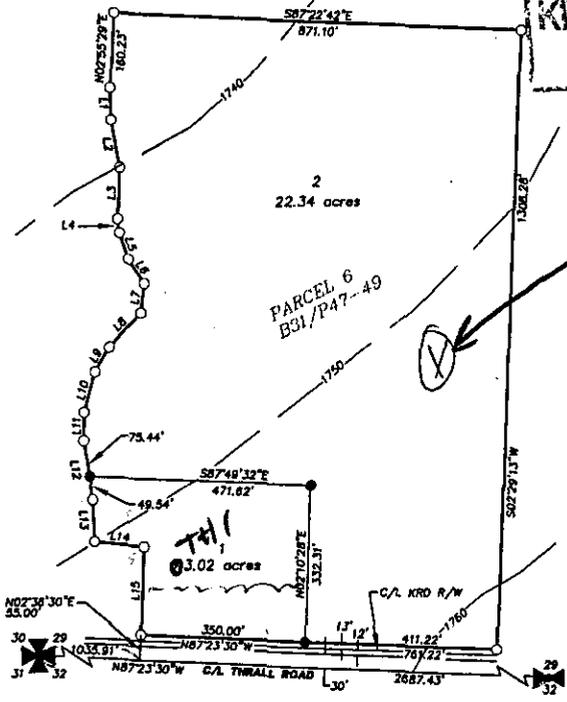
TH  
 ① 240" SIL  
 40' HP

**RECEIVED**  
 APR 13 2007  
 KITTITAS COUNTY  
 CDS

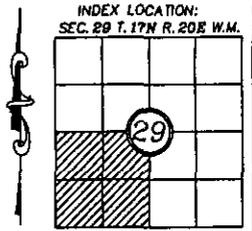
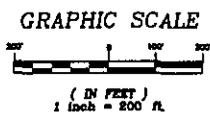
**SURVEY NOTES:**  
 1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER SURVEY BOOK 31, PAGES 47 THRU 49, RECORDED UNDER AUDITOR'S FILE NUMBER 200504070024 AND THE SURVEYS REFERENCED THEREON.  
 2. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 6 OF THAT CERTAIN SURVEY AS RECORDED APRIL 7, 2006 IN BOOK 31 OF SURVEYS AT PAGES 47 THRU 49, RECORDED UNDER AUDITOR'S FILE NUMBER 200504070024, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.  
 3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.



VICINITY MAP  
 N.T.S.



Site Evaluation  
 Gravity System  
 OK



**APPROVALS**

**KITTITAS COUNTY PUBLIC WORKS**  
 EXAMINED AND APPROVED This \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_  
 \_\_\_\_\_  
 Kittitas County Engineer

**COUNTY PLANNING DIRECTOR**  
 I hereby certify that the "MCINTYRE" Short Plat has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_  
 \_\_\_\_\_  
 Kittitas County Planning Director

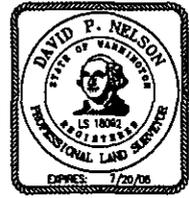
**KITTITAS COUNTY HEALTH DEPARTMENT**  
 Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department about issuance of septic tank permits for lots.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_  
 \_\_\_\_\_  
 Kittitas County Health Officer

**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plat is now to be filed.  
 Dated this \_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_  
 \_\_\_\_\_  
 Kittitas County Treasurer

ORIGINAL TAX LOT NO. 17-20-29000-0021 (20916)

- LEGEND**
- ✠ SECTION CORNER
  - FND REBAR
  - SET 1/2" REBAR L5# 18092
  - ⊠ QUARTER CORNER

LINE	LENGTH	BEARING
L1	68.68	N0138°58'W
L2	101.37	N09°48'44"W
L3	107.89	N01°53'31"E
L4	29.61	N08°29'26"W
L5	58.81	N181°54'2"W
L6	61.06	N32°34'54"W
L7	62.13	N071°50'5"E
L8	98.81	N42°34'38"E
L9	58.58	N30°09'25"E
L10	88.84	N15°48'27"E
L11	59.78	N01°22'02"E
L12	124.98	N09°34'55"W
L13	88.99	N02°17'33"W
L14	105.22	N84°23'42"W
L15	186.06	N02°10'28"E



**RECORDER'S CERTIFICATE**  
 Filed for record this \_\_\_ day of \_\_\_\_\_, 20\_\_\_ at \_\_\_\_\_ M in book \_\_\_ of \_\_\_\_\_ at page \_\_\_ at the request of  
 DAVID P. NELSON  
 Surveyor's Name  
 \_\_\_\_\_ County Auditor      \_\_\_\_\_ Deputy County Auditor

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...TIMOTHY MCINTYRE... in...APRIL...2007.  
 DAVID P. NELSON      DATE  
 Certificate No. 18092

**K.C.S.P. NO. 07-XX**  
 Portion of the SW1/4, Sec. 29 T.17N., R.20E., W.M.  
 Kittitas County, Washington

OWN BY <b>G. WEISER</b>	DATE <b>04/07</b>	JOB NO. <b>07057</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>1"=200'</b>	SHEET <b>1 OF 2</b>

**Encompass**  
 ENGINEERING & SURVEYING  
 108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
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 FAX: (509) 874-7419